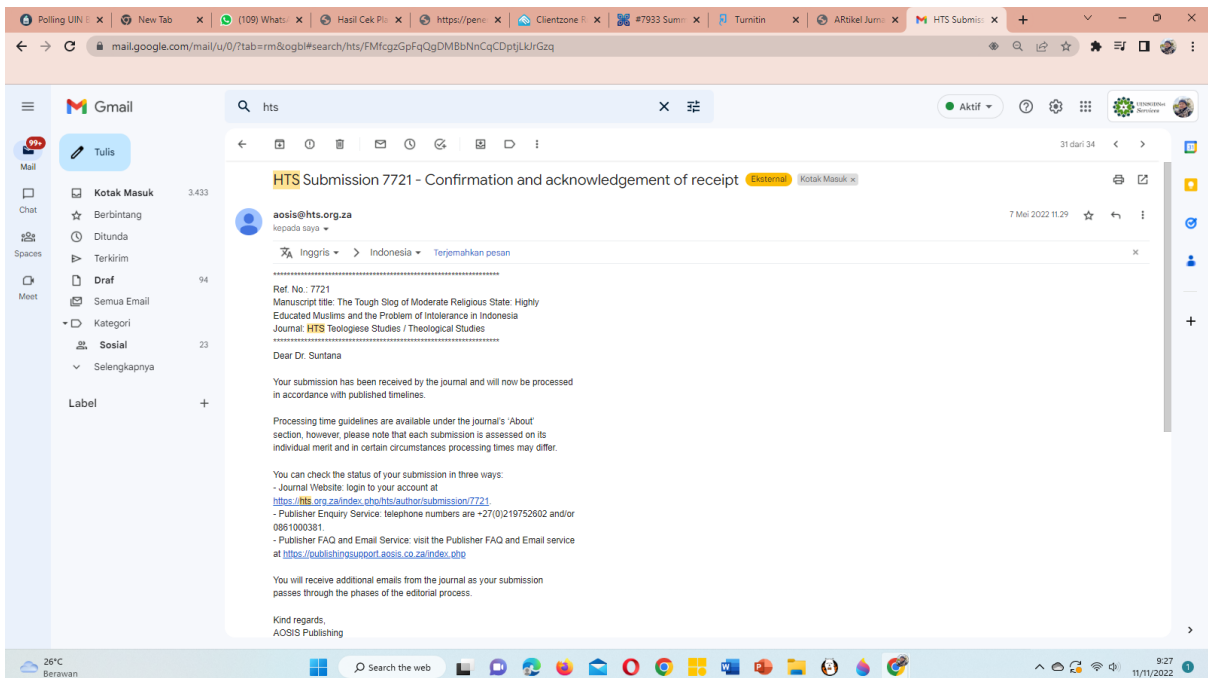
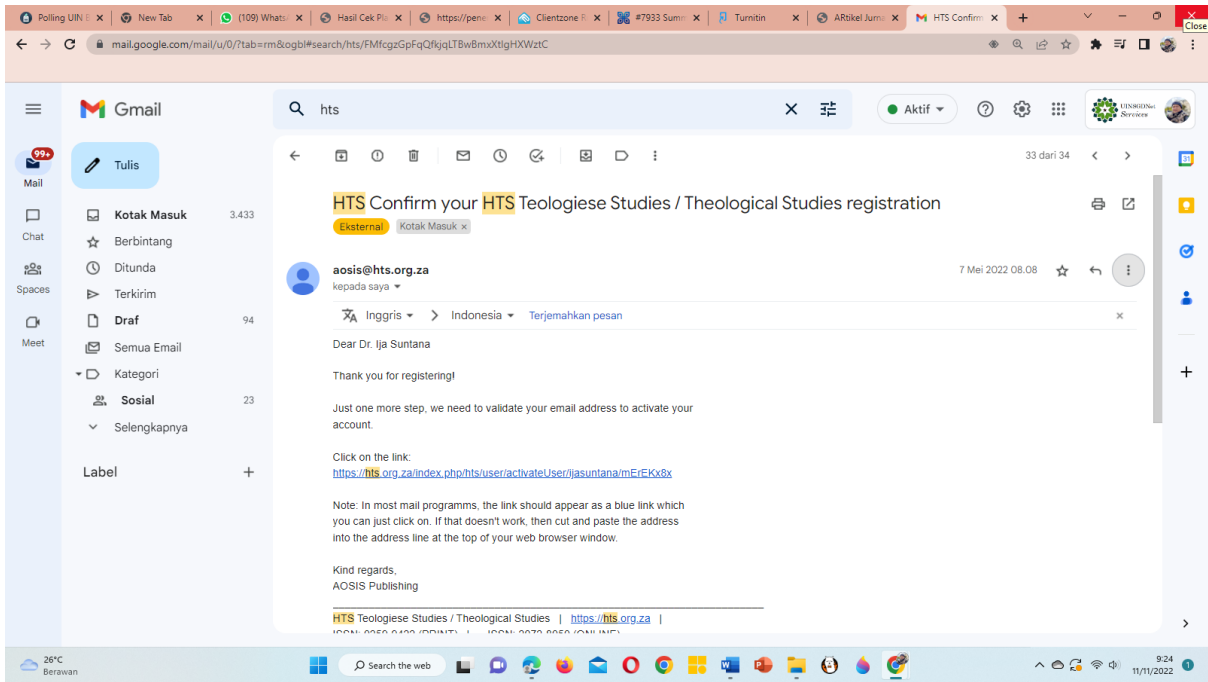


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Judul Artikel : The tough slog of a moderate religious state: Highly educated Muslims and the problem of intolerance in Indonesia

Jurnal penerbit: HTS Teologiese Studies / Theological Studies

Penulis : Ija Suntana, Betty Tresnawaty



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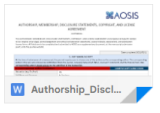
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We thank you for the submission of your manuscript. The peer review process of your manuscript has now been completed and we have reached a decision regarding your submission. I regret to inform you that the journal is unable to publish your manuscript. We hereby release your manuscript from consideration so you may submit it elsewhere.

The editor has agreed that you may resubmit your manuscript to HTS once you have made the required changes requested by the reviewer. Please resubmit before 28 October 2022. Ensure you note this current submission number in the new submission and provide a track changes document showing the changes you had made to your manuscript for the editor to review.

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Ija Suntana <ijasuntana@uinsgd.ac.id> kepada Ms 8 Jul 2022 18:38

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Dear Author, please refer to this email as the final one.

You may make a resubmission as per the editors request after you had reworked the focus and scope of your manuscript.

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Journal: HTS Teologiese Studies / Theological Studies

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Ija Suntana

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**Responding to Reviewer's Comment**

Reviewers	Line number	Reviewer's Comment	My Response/Action
Reviewer 1	13	More explanation!	We have clarified and expanded the explanation regarding this matter according to the reviewer's request
	16	narrowing the contribution mean of "religious moderation"	In this section, we have adjusted the meaning of religious moderation.
	19	There is no correlation!	We have replaced them with correlated keywords.
	91	This research, or the other? be careful using word "this study"	We have replaced the word study with the correct word, and what is meant by that word in this line is the research statement whose article we cite.
	137-141	Formatting issue "bold"	We have fixed it
	172	typo	We have fixed it
	173	Is not social media	We have changed and corrected the sentence about email as social media and we corrected the statement that email is not social media, as directed by reviewers.
	181	Typo	We have fixed it
	182	typo	We have fixed it
	183	The database is the wrong term but "data"	We have fixed it
	186	Is there any differentiation?	We have described the significant differences between UIN and IAIN.
	193	???	The table as an appendix
	197	Repetition word	We have changed the word so that repetition can be avoided
212-213	Is not the reason to get the	We have explained this and stated that the impact of	

	212-213	Is not the reason to get the valid respondents	We have explained this and stated that the impact of Covid is that data collection is done online and stated that online polling is not the most valid way to get respondents' responses, but one of the strategies to reach respondents who cannot be reached directly.
	216	How?	We have fixed that the email interview is conducted by mail correspondence.
	238	???	The figure as an appendix in this manuscript.
	239-240	Describe with table is recommended	We have turned into a table.
	259	Percentage?	No, but number of respondents
	270	???	The figure as an appendix
	287	???	The figure as an appendix
	297	???	The figure as an appendix
	326	???	The figure as an appendix
	346	???	The figure as an appendix
	434-442	How to data is processing? still not clear (e.g., grouping, eliminating, etc)  How to analysis? percentage explanation is not analysis, it is possible to analysis the characterize the respondents and the questions.	We've made changes to this section and made the description <u>more clear</u> .
	455	This conclusion still not clear, need more explanation, why the student intolerant for this <u>three aspects</u> .	a clearer and more complete explanation has been added to this conclusion section.
	456-458	In the future work, the author could analysis the non-muslim student for the same case.	In the future, research on the same theme can be carried out on non-Muslim students, to find trends in religious views among them. <u>Maybe other researchers can do it in</u>

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		three aspects.	
	456-458	In the future work, the author could analysis the non-muslim student for the same case.	In the future, research on the same theme can be carried out on non-Muslim students, to find trends in religious views among them. Maybe other researchers can do it in the future with more respondents.

Reviewer 2	1	Reviewer 2: Is Indonesia moderate? Is this common belief or some people' view or your perspective?	Indonesia is trying to become a moderate country and some outside researchers consider Indonesia as a unique country that is able to combine religion and democracy, and in general its people have moderate views in religion and state.
	2	Could you make the sub-title effectively? e.g. The problem of intolerance in Indonesian Islamic higher education/ Indonesian Islamic Universities (this is only example)  Please consider, but you do not need following my suggestion if you want.	We have added the word "Indonesian Islamic Universities" to the subtitle.

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		belief or some people' view or your perspective?	country that is able to combine religion and democracy, and in general its people have moderate views in religion and state.
	2	Could you make the sub-title effectively? e.g. The problem of intolerance in Indonesian Islamic higher education/ Indonesian Islamic Universities (this is only example)  Please consider, but you do not need following my suggestion if you want.	We have added the word "Indonesian Islamic Universities" to the subtitle.
	118	This study is quite similar with a survey from PPIM UIN Jakarta 2018, they analyze the level of intolerance in education sphere (teachers and students in Indonesia), the instruments are quite similar too. How you consider the similarity with the survey?	We have described the significant differences between our study and the Indonesian PPIM.
	131	Describe outline of main points in this writing	We have fully explained about <u>sacro-egoism</u> in public spaces
	133	See a template of article journal or the template from this journal. Research questions are not numbering or bullet point	We have changed it and adapted to the journal template.
	137	Is the instrument of survey based on theory of psychology?	We have made changes to the theory and methods used. We used sociological interpretation theory, not

Page 2 of 3 1171 words English (United States) Accessibility: Investigate

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		similarity with the survey?	
131		Describe outline of main points in this writing	We have fully explained about <u>sacro-egoism</u> in public spaces
133		See a template of article journal or the template from this journal. Research questions are not numbering or bullet point	We have changed it and adapted to the journal template.
137		Is the instrument of survey based on theory of psychology? Or what? This is still unclear. Please explore more	We have made changes to the theory and methods used. We used sociological interpretation theory, not psychological theory, and did not use a cohort design.
148		Explore more here. <u>Is</u> the research questions based on this theory?	We used sociological interpretation theory, not psychological theory, and did not use a cohort design.
151		Again, the theoretical framework to your research questions and your instruments survey are still unclear.	We have made changes to the theory and methods used. We used sociological interpretation theory, not psychological theory, and did not use a cohort design.
168		Could you specify the reasons why you choose UIN and IAIN. Are students under these <u>institutions</u> intolerance toward non-Muslim or what?	We have explained in this revised version that Muslim students at UIN and IAIN should have a moderate perspective and behavior, because the vision of the institution requires it. However, in reality, some Muslim students have different attitudes and behavior towards other religions.
181		What is this?	viz. is a word commonly used for the meaning of <u>ex.</u>
183		Explore more here. <u>Is</u> the survey presents national survey or how?	We have explained in this revised version this survey can be generalized as a national survey because the respondents and the sample are quite representative. Thus, this survey can be used to describe the attitudes of Muslim students at Indonesian state Islamic universities towards religious tolerance behavior.
185		Explore more here. How many <u>number items</u> in this study.	We have explained in table 2

		example, what the issue is not covered in this survey.	
212		What the <u>negative</u> side of online polling and how to fix the problem?	We've added an explanation of the downside of this online survey.
235		Again, how do you arrange this instrument? Based on what theory? Please describe in previous paragraphs clearly. This critique is for the next instruments too	We have made changes to the theory and methods used. We used sociological interpretation theory, not psychological theory, and did not use a cohort design
453		The conclusion is paradox. On one side, students are tolerant, on the other side, they are <u>intolerance</u> ? How you describe this result? What the meaning of it?	We have already explained that there is no paradox to this conclusion. In this conclusion, we state that Muslim students at the State Islamic University based on their knowledge are tolerant in accepting plurality and religious differences as God's will but in viewing the practice of worship, scriptures, and the establishment of places of worship of other religions they are intolerant. So, there is a paradox among them, between knowledge and behavior do not go hand in hand.

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Dear Ija Surtana, Betty Tresnawaty

We are pleased to confirm your manuscript's acceptance for publication on 10-Aug-22.

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Dear Author, thank you for the revised manuscript, however the final version has been sent to our editing department.

Please await their contact in order to provide the updates you have advised as your submission is now in their queue for processing.

Kind regards  
Elizna de Bod

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